The Constantine Creed

Below is a creed, purportedly formulated by the early Christianity against Hebrew practices

“I renounce all customs, rites, legalisms, unleavened breads & sacrifices of lambs of the Hebrews, and all other feasts of the Hebrews, sacrifices, prayers, aspersions, purifications, sanctifications and propitiations and fasts, and new moons, and Sabbaths, and superstitions, and hymns and chants and observances and Synagogues, and the food and drink of the Hebrews; in one word, I renounce everything Jewish, legalism, custom and rite; and above all he who is expected by all the Jews in the shape and dress of Christ, I renounce Anti-Christ, and join myself to the true Christ and God. And I believe in the Father, the Son and the Holy Spirit; the holy and consubstantial and individual Trinity; I profess the dispensation where one of the holy trinity, the Word of God took flesh and became man; ... if I pretend to be a Christian and return to Jewish superstition, or shall be found eating with the Jews, or feasting with them, or secretly conversing and condemning the Christian religion instead of openly confuting them and condemning their vain faith, then let the trembling of Gehazi cleave to me, as well as the legal punishments to which I acknowledge myself liable. And may I be anathema in the world to come, and may my soul be set down with Satan and the devils.”

Subsequently special creeds were drafted, to which the Christian would have to swear such as:

“I accept all customs, rites, legalism, and feasts of the Romans, sacrifices. Prayers, purifications with water, sanctifications by Pontificus Maximus (high priest of Rome), propitiations, and feasts, and the New Sabbath “So! dei” (day of the Sun, ), all new chants and observances, and all the foods and drinks of the Romans. In other words, I absolutely accept everything Roman, every new law, rite and custom, of Rome, and the New Roman Religion.”

Below is the original text if you can translate it...
CAPUT II.

Ordines ad faciendum Catechumenum in Ecclesia Graecorum fieri, qui exstant in corum Euchologio, quod ex variis Ms. eratum, Latine reddidit, ac adnotationibus illustratum evulgavit Ch. P. Jacobus Goar Ordinis Praedicatorum.

SECTIO I.

Ordo, & Catechismus Protestant ex Hebrais ad Christianam fidem recipiendo faciendus. E Regis, num. 43., Allasiano, & Cryptoserranti Ms. excerptus.

Ordo servandus etrea est, qui ex Hebrais ad Christianam fidem accedant: vel, quamatione recipere conveniat eos, qui ex Hebrais ad Christianum, & c.

Profesori illum oportet, quibus omnem Hebraorum gensem sustinare: & exinde declarare, quomodo ex soto corde, & fide sincera cum Christianis versari velit. Tum manifeste in Ecclesia omnium Judaeicarum superfluationi renunciare, Sacerdote oidelicet discere, & ipsi ad verbum repetente, aut certe ejus subiecere, si puer ipse fuerit. Renunciatio vero est ejusmodi:

"Faciebas, Domine, nunc in uigilia nostrae aetatis, in tempore auctoris nostrae, et in diebus, in quibus defendebat uos tota tua caritas..."

Apo-
Additionally, in approximately 365 AD, the Council of Laodicea wrote, in one of their canons:

"Christians must not Judaize by resting on the Sabbath, but must work on that day. Rather, honoring the Lord’s Day. But if any shall be found to be Judaizers, let them be anathema (against) from Christ".